**Beef Live & Carcase**

1. Please ensure all information requested is provided.
2. After the County Final Competition Entry Forms should be sent direct to NFYFC as soon as possible via email to **margaret.bennett@nfyfc.org.uk**
3. Competitor Information will be sent to the County Office for the National Final.
4. Counties need not enter all categories. Competitors can compete as individuals, as a pair (Beef 21 & Under and Beef 28 & Under) and as a four (Beef 21 & Under and Beef 28 & Under joining with Lamb 21 & Under and Lamb 28 & Under.

The following Members will represent …………STATE COUNTY……… **COUNTY FEDERATION** in the above competition.

## NOTE: FOR COUNTIES WITH MORE THAN ONE ENTRY PLEASE STATE WHICH TEAM (A, B or C): ............................

This team was placed ................... at the County Final

**Beef Live & Carcase (21 & Under)**

*\*All under 18s MUST complete and return a parental consent form to NFYFC prior to the National Final to take part (see* [*http://nfyfc.org.uk/CompetitionsResources/competitionsresources*](http://nfyfc.org.uk/CompetitionsResources/competitionsresources) *)*

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| 1. | Name: | **«Firstname» «Surname»** | | | | |
| Address: | «Address1», «Address2», «Town», «County», «Postcode» | | | | |
| Contact Number: | «Home» | Mobile: | «Mobile» | | |
| Membership no : | «MembershipNo» | Age 1st Sept: | «AgeStart» | DOB: | «DOB» |
| Club: | «ClubName» | | | | |
| Email Address: | «Email» | | | | |
| ICE Details: | «ICEContact» - «ICENumber» | | | | |

**Beef Live & Carcase (28 & Under)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| 1. | Name: | **«Next Record»«Firstname» «Surname»** | | | | |
| Address: | «Address1», «Address2», «Town», «County», «Postcode» | | | | |
| Contact Number: | «Home» | Mobile: | «Mobile» | | |
| Membership no : | «MembershipNo» | Age 1st Sept: | «AgeStart» | DOB: | «DOB» |
| Club: | «ClubName» | | | | |
| Email Address: | «Email» | | | | |
| ICE Details: | «ICEContact» - «ICENumber» | | | | |

I CERTIFY THAT CURRENT MEMBERSHIP CARDS ARE HELD BY THE COUNTY FEDERATION FOR THE AFOREMENTIONED MEMBERS

(County Final) DATE: ………………………………. SIGNED: ………………………………........ ROLE: ...................................